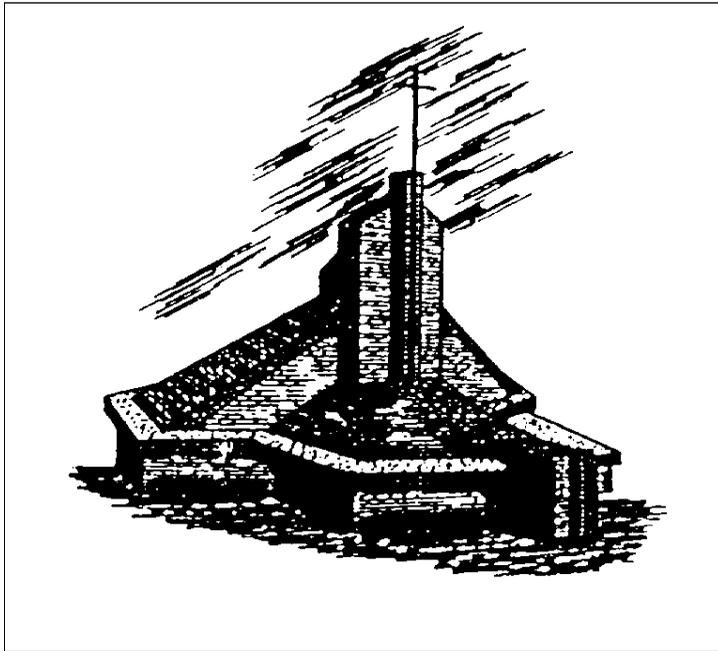


Holy Trinity Episcopal Church



Holy Eucharist Rite II

Third Sunday in Lent
March 8, 2026 8 & 9:30a.m.

(The Lines in bold italics are spoken by the people.)

We are all guests at the Lord's Table. All baptized Christians are
welcome to receive Holy Communion.

500 West Stuart Street ■ Bartow, FL 33830

P. O. BOX 197 ■ Bartow, FL 33831 ■ **Phone/Fax:** (863) 533-3581

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Holy Trinity Bartow • Come and See

Prelude

Tim Davis

Processional Hymn: 304 “I come with joy to meet my Lord” (vs 1-5)

- 1. I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.***
- 2. I come with Christians far and near to find, as all are fed,
the new community of love in Christ’s communion bread.***
- 3. As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.***
- 4. And thus with joy we meet our Lord. His presence always near,
Is in such friendship better known: we see and praise him here.***
- 5. Together met, together bound, we’ll go our different ways,
and as his people in the world, we’ll live and speak his praise.***

The Word of God

BCP p.355

Celebrant Blessed be God, Father, Son and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Celebrant Holy God, Holy and Mighty, Holy Immortal One.

People ***Have mercy on us.***

The Collect of the Day

BCP p.357

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons: *(we sit)*



The First Reading: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People ***Thanks be to God.***

The Second Reading: (read responsively) BCPp.724

Psalm 95

1 Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the LORD is a great God, *

and a great King above all gods.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his also.

5 The sea is his, for he made it, *

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the LORD our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, *

***at Meribah, and on that day at Massah,
when they tempted me.***

9 They put me to the test, *

though they had seen my works.

10 Forty years long I detested that generation and said, *

***"This people are wayward in their hearts;
they do not know my ways."***

11 So I swore in my wrath, *

"They shall not enter into my rest."

The Epistle

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People ***Thanks be to God.***

(We all stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

The Gospel

John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and

truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ***

The Sermon (we sit)

Rev. Becky



The Nicene Creed (we stand)

BCP p.358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form I (we kneel if able)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.” For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For Sean our Presiding Bishop, Justin our Bishop, Greg & John our retired bishops; Becky our priest, Pattie our Deacon, and Russell our seminarian; our Vestry, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For Churches in our Diocese: All Saint's, Lakeland, and for Christ the King, Lakeland; Thanksgiving for the new Stations of the Cross given by the Boy Scouts. Let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

We pray for our Members: Mark, Nolan, Mel, Sharon, & Susie. We pray for our Family & Friends: Julie F., Hannah Watson, Sam C., Lori Lenas, Patricia Parker, Diane B., Art R., DeeDee T., Aaron T., Leslie T., Donna S., Cindy T., Janine Polk, Sharron Simmons, Gerry Crews, Betty Fitzgerald, Meryl Crews, Grace Meacham, Archie Conners, Rac, and Tommy Stokes, and we offer prayers for those not able to join us; especially Bev, Allene, Dabney & Hope; Let us pray to the Lord.

Lord, have mercy.

We give thanks for those who are serving our country: Cole, Keith, David, Monique, Gabriel, Gabe, Matt, and Naomi & Kolten. We pray for James, Jonah and Ethan who are deployed in service to our country. We also pray

for our first responders, especially Ben & Zachary. Let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

We pray to you also for the forgiveness of our sins.

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor:

Leader and People saying together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(we stand)*



Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Birthdays & Anniversaries

*Happy Birthday to you! To Jesus be true!
May the Lord Bless and keep you,
Your whole life through.*

Offertory

Celebrant says the Offertory

Sentence

Offertory Music

Tim Davis

The Doxology sung together

Hymn 380

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen*

The Holy Communion

Eucharistic Prayer Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn Hymn S-130 Sanctus “Holy, Holy, Holy Lord” (*sung*)

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Celebrant continues (we kneel or sit, as able. If sitting, please lean forward so the person behind you has room to kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your

people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the

firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Communion Music

Tim Davis

The Body and Blood of our Lord Jesus Christ, may he keep you in everlasting life. **Amen.**

Post Communion Prayer

Celebrant Now in thanksgiving, let us pray together.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever Amen.

The Blessing *The Priest blesses the people.*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

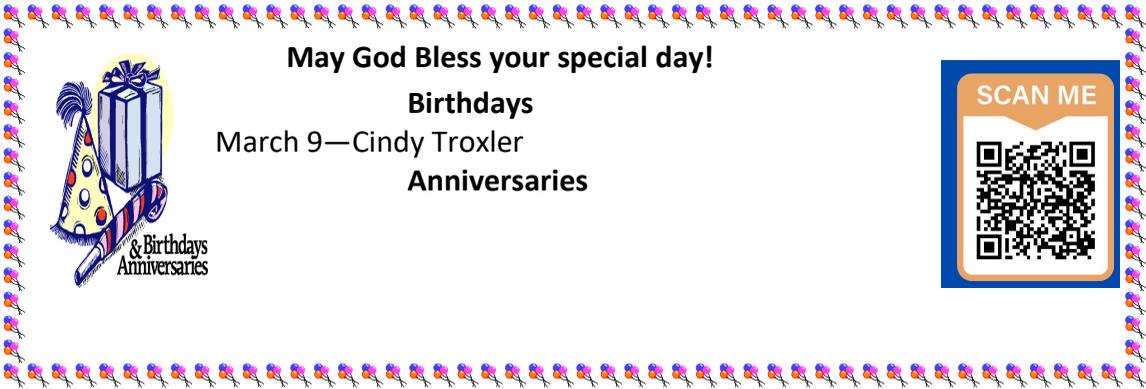
Recessional Hymn: 685 “Rock of ages” (vs.1-3)

- 1. Rock of Ages, cleft for me, Let me hide myself in Thee;
Let the water and the blood, From Thy wounded side that flowed,
Be of sin the double cure, Cleanse me from its guilt and power.***
- 2. Should my tears for ever flow, should my zeal no languor know.
All for sin could not atone: thou must save, and thou alone;
in my hand no price I bring, simply to the cross I cling.***
- 3. While I draw this fleeting breath, When mine eyelids close in death,
When I rise to worlds unknown, And behold thee on thy throne,
Rock of Ages, cleft for me, Let me hide myself in Thee.***

Dismissal

Deacon Let us go forth in the name of Christ.

People ***Thanks be to God!***



May God Bless your special day!

Birthdays

March 9—Cindy Troxler

Anniversaries

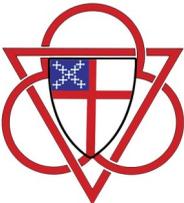


- Friday 8am Parish Breakfast @ roadway
- Youth Group with First Baptist on Wednesday at 5:15pm
- Sign up sheets for flowers and candles for 2026 are in the Narthex
- Sign up sheet for Easter Mums is also in the Narthex

Serving Us Today: Altar Guild:
George Ann & Martin Hodges, Sarah & Nim, and Marjorie Symes

Sunday, March 1, 2026
Worship Attendance— 56
Tithes & Offerings— \$ 1,925.00
Weekly Budget—\$4,712.00

Mar 15, Readings: 1 Samuel 16:1-13
Psalm 23
Ephesians 5:8-14
John 9:1-41



Bishop: *The Rt. Rev. Justin Holcomb*
Rector: *Rev. Becky Toalster*
Deacon: *Deacon Pattie Behnstedt*
Senior Warden: *Byron Walker*
Junior Warden: *Kim Downs*
Parish Administrator/Sexton: *Wayne Troxler*
Accompanist: *Tim Davis* **Nursery:** *Dalmaris Suarez*