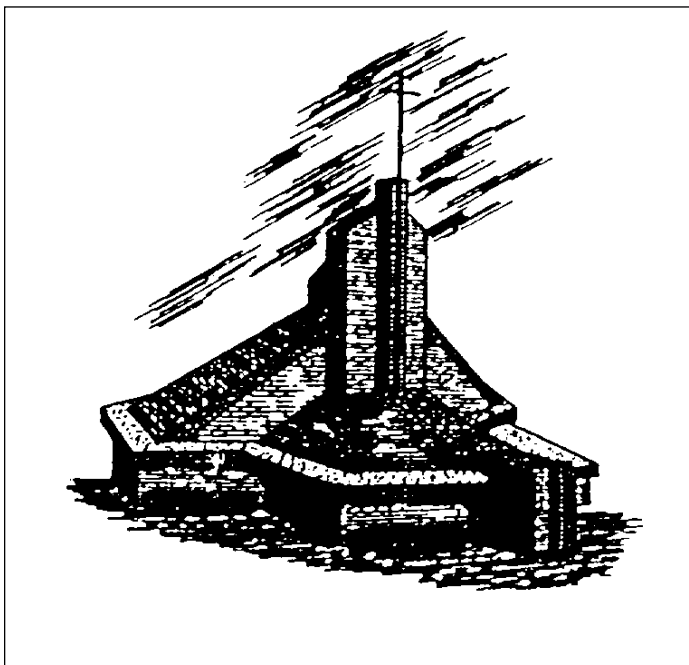


# Holy Trinity Episcopal Church



## Holy Eucharist Rite II

Third Sunday after Pentecost

Proper 8

June 26, 2022 9:30a.m.

*(The Lines in bold italics are spoken by the people.)*

We are all guests at the Lord's Table. All baptized Christians are  
welcome to receive Holy Communion.

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500 West Stuart Street ■ Bartow, FL 33830

P. O. BOX 197 ■ Bartow, FL 33831 ■ **Phone/Fax:** (863) 533-3581

**E-mail:** [htcbartow@gmail.com](mailto:htcbartow@gmail.com) ■ **Website:** [holytrinitybartow.com](http://holytrinitybartow.com)

Holy Trinity Bartow • Come and See

**Processional Hymn 525** *“The Church’s one foundation”* (vs. 1-2, 4-5)

- 1. *The Church’s one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.***
- 2. *Elect from every nation, yet one o’er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.***
- 4. *Mid toil and tribulation, and tumult of her war  
she waits the consummation of peace forevermore;  
till with the vision glorious her longing eyes are blessed,  
and the great Church victorious shall be the Church at rest.***
- 5. *Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.***

**The Word of God**

*Celebrant*     Blessed be God: Father, Son and Holy Spirit  
*People*        ***And blessed be his kingdom, now and for ever. Amen.***

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

*Celebrant* Lord, have mercy.  
*People* ***Christ, have mercy.***  
*Celebrant* Lord, have mercy.

### **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### **The Lessons:** *(we sit)*

#### **The First Reading:** 2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle

and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

**The Second Reading:**        (read responsively) Psalm 77:1-2, 11-20

1 I will cry aloud to God; \*

***I will cry aloud, and he will hear me.***

2 In the day of my trouble I sought the Lord; \*

***my hands were stretched out by night and did not tire;  
I refused to be comforted.***

11 I will remember the works of the LORD, \*

***and call to mind your wonders of old time.***

12 I will meditate on all your acts \*

***and ponder your mighty deeds.***

- 13 Your way, O God, is holy; \*  
***who is so great a god as our God?***
- 14 You are the God who works wonders \*  
***and have declared your power among the peoples.***
- 15 By your strength you have redeemed your people, \*  
***the children of Jacob and Joseph.***
- 16 The waters saw you, O God; the waters saw you and trembled; \*  
***the very depths were shaken.***
- 17 The clouds poured out water; the skies thundered; \*  
***your arrows flashed to and fro;***
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
***the earth trembled and shook.***
- 19 Your way was in the sea, and your paths in the great waters, \*  
***yet your footsteps were not seen.***
- 20 You led your people like a flock \*  
***by the hand of Moses and Aaron***

## **The Epistle**              Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh.

For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

*(We all stand)*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        ***Glory to you, Lord Christ.***

**The Gospel**        Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Deacon*        The Gospel of the Lord.

*People*        ***Praise to you, Lord Christ***

**The Sermon** (we sit)                      *Fr. Buck Merritt*

**The Nicene Creed**    (we stand)

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.***

***Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his***

***kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

**Prayers of the People, Form VI** *(we kneel if able)*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, and Greg our Bishop; Becky our priest, Pattie our Deacon, and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

We pray for our Members: **Gayle** Coons. We pray for our Family & Friends: **Archie** Conners, **Karen** McCroan, **John** Hergenroder, **Susan** Till Waddell, **Mary**, **Tricia** Spencer, **John** Giannopoulos, **Beverly** Dunaway, and we offer prayers for those not able to join us;



especially **Denny, Karen & Vera** and for those on our long term prayer list;

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

We give thanks for those who are serving our country: **Gabriel Brown, Clayton Neese, Matt Davis, Jordan Ovitt, Jamal Brown, Ethan Chojnacki, Keith Miller and Marc Miller.** We pray for **Hunter DuPree, James Pike, Jonah Pike and Naomi Chojnacki** who are deployed in service to our country.

For Churches in our Diocese: **Christ the King Church, Orlando,** and for **Church of the Ascension, Orlando;**

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

## **Confession of Sin and Absolution**

Let us confess our sins against God and our neighbor:

*Leader and People saying together*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we***

***have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest, stands and says the absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** *(we stand)*

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and People may greet one another in the name of the Lord.*

### **Announcements**

#### **Birthdays & Anniversaries**

**Offertory** *Celebrant says the Offertory Sentence*

Offertory Music

Tim Davis

**The Doxology** sung together **Hymn 380**

***Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen***

## The Holy Communion

### Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Hymn S-130** Sanctus “Holy, Holy, Holy Lord” (*sung*)

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues (we sit or stand as able)*

We give thanks to you, O God, for the goodness and love which you

have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may

enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread. And forgive  
us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but  
deliver us from evil. For thine is the kingdom, and the  
power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*    ***Alleluia!*** Christ our Passover is sacrificed for us;

*People*        ***Therefore let us keep the feast. Alleluia!***

*Celebrant*    The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and  
feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

#### **Communion Music**

Tim Davis

The Body and Blood of Christ, our Lord.    **Amen.**

## Post Communion Prayer

*Celebrant* Now in thanksgiving, let us pray together.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**The Blessing** *The Priest blesses the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Recessional Hymn 473 “Lift high the cross” (verses 1,3,4)

CHORUS:

***Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred Name.***

***1. Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine.*** CHORUS

***3. O Lord, once lifted on the glorious tree,  
as thou hast promised, draw the world to thee.*** CHORUS

***4. So shall our song of triumph ever be:  
praise to the Crucified for victory.*** CHORUS

## ***Dismissal***

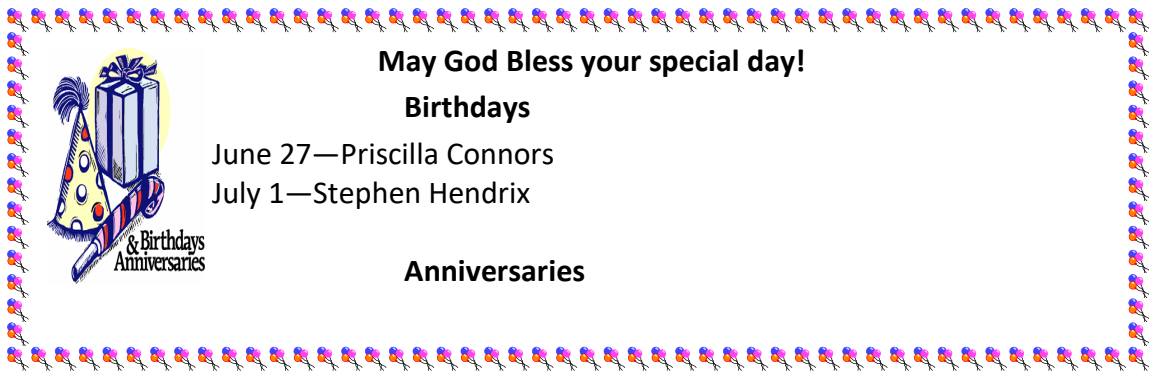
***Deacon      Let us go forth in the name of Christ. Alleluia! Alleluia!***

***People      Thanks be to God! Alleluia! Alleluia!***

### **Long Term Prayer List:**

We pray for our Members: **Susie** Clements. We pray for our Family & Friends: **Dot** McCroan, **Claire** Hekking, **Victoria** Howell-Lykins, **Mavolio** Grier, **John** Burkett, Jr., **Chuck** Filyaw, **Sammie** Pierce, **Al** Smith, **Patsy** Rhyne, **Jill** Barr, **Mary Helen**, **Vicki** McGee, **Clay** Williams, and **Mike** Daniels

**Serving Us Today:** Altar Guild Team 1:  
George Ann Hodges



**May God Bless your special day!**

**Birthdays**

June 27—Priscilla Connors

July 1—Stephen Hendrix

**Anniversaries**



*The Sanctuary Candle is Burning Bright to the Glory of God in  
loving memory of Donald Odom, the beloved brother of Allene  
Chambers and Beverly Conner*



- Friday 8am Parish Breakfast
- Parish office will be closed Monday

**Sunday, June 19, 2022**

Worship Attendance— 38

Tithes & Offerings— \$ 10,825.00

Weekly Budget—\$3,485.00

July 3, Readings: 2 Kings 5:1-14  
Galatians 6:(1-6)7-16  
Psalm 30  
Luke 10:1-11, 16-20



**Bishop:** *The Rt. Rev. Gregory O. Brewer*

**Rector:** *Rev. Becky Toalster*

**Deacon:** *Deacon Pattie Behnstedt*

**Senior Warden:** *Virginia Cummings-Lang*

**Co-Junior Wardens:** *Karen Guffey & Martin Hodges*

**Parish Administrator/Sexton:** *Wayne Troxler*

**Accompanist:** *Tim Davis*      **Nursery:** *open position*