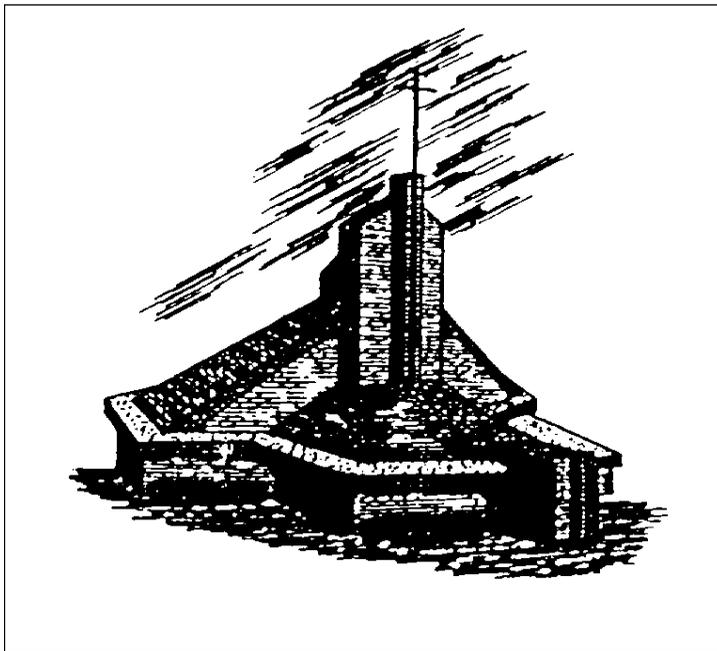


Holy Trinity Episcopal Church



Holy Eucharist Rite II

Third Sunday after Epiphany
January 23, 2022 8a.m. & 9:30a.m.

(The Lines in bold italics are spoken by the people.)

We are all guests at the Lord's Table. All baptized Christians are
welcome to receive Holy Communion.

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Holy Trinity Bartow • Come and See

Processional Hymn: 450 “All hail the power of Jesus’ name” (vs. 1-3,6)

1. ***All hail the power of Jesus’ Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!
bring forth the royal diadem, and crown him Lord of all!***
2. ***Crown him ye martyrs of our God, who from his altar call:
praise him whose way of pain ye trod, and crown him Lord of all!
praise him whose way of pain ye trod, and crown him Lord of all!***
3. ***Hail him, the Heir of David’s line, Whom David Lord did call,
the God incarnate, Man divine, and crown him Lord of all!
the God incarnate, Man divine, and crown him Lord of all!***
6. ***Let every kindred, every tribe, on this terrestrial ball,
to him all majesty ascribe, and crown him Lord of all!
to him all majesty ascribe, and crown him Lord of all!***

The Word of God

Celebrant Blessed be God, Father, Son and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Celebrant Lord, have mercy.

People ***Christ, have mercy.***

Celebrant Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons: *(we sit)*

The First Reading: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from

the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People ***Thanks be to God.***

The Second Reading: (read responsively)

Psalm 19

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *
and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold,*
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the

body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts .

Reader The Word of the Lord.

People ***Thanks be to God.***

(We all stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

The Gospel

Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing".

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ***

The Sermon (we sit)

Rev. Becky

The Nicene Creed (we stand)



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form VI *(we kneel if able)*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, and Greg our Bishop; Becky our priest, Pattie our Deacon, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

We pray for our Members: **Karen** Priddle, **Hattie** Garcia, and **Susie** Clements. We pray for our Family & Friends: **John** Burkett, Jr., **Jack** Davis, **Sammie** Pierce, **Al** Smith, **Patsy** Rhyne, **Jill** Barr, **Justin** Clements, **Susan**, **Mary Helen**, **Vicki** McGee, **Clay** Williams, **Don** Lack, **Mike** Daniels, **Dawn** Bolan, **Douglas** Robertson, **Rac**, & **John** Giannopoulos, and we offer prayers for those not able to join us; especially **Karen**, **Denny**, **Hattie & Vera**..

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for those who are serving our country: **Gabriel** Brown, **Clayton** Neese, **Matt** Davis, **Jordan** Ovitt, **Jamal** Brown, **Ethan** Chojnacki, **Hunter** DuPree, **Keith** Miller and **Marc** Miller. We pray for **James** Pike, **Jonah** Pike and **Naomi** Chojnacki who are deployed in service to our country.

For Churches in our Diocese: **St. Francis of Assisi Episcopal Church**, **Bushnell**, Please pray for them as they celebrate the joy of each others' fellowship and for **St. Matthias Episcopal Church, Cleremont**;

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Confession of Sin and Absolution

Leader and People saying together

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest, stands and says the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(we stand)*

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Birthdays & Anniversaries

***Happy Birthday to you! To Jesus be true!
May the Lord Bless and keep you,
Your whole life through.***

Offertory

Celebrant says the Offertory Sentence

The Doxology sung together

Hymn 380

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen***

The Holy Communion

Eucharistic Prayer A

Celebrant and People (we stand)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S-130 Sanctus “Holy, Holy, Holy Lord (*said*)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues (we kneel or sit, as able.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Communion Music

Tim Davis

The Body and Blood of Christ, our Lord. **Amen.**

Post Communion Prayer

Celebrant Now in thanksgiving, let us pray together.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn 371 "Thou whose almighty Word" vs 1-4)

- 1. Thou, whose almighty word chaos and darkness heard,
and took their flight; hear us, we humbly pray,
and where the Gospel-day sheds not its glorious ray,
let there be light.*
- 2. Thou, who didst come to bring on thy redeeming wing
healing and sight, heal to the sick in mind,
sight to the inly blind, now to all humankind
let there be light.*
- 3. Spirit of truth and love, life-giving, holy Dove,
speed forth thy flight; move on the water's face,
bearing the gifts of grace, and in earth's darkest place
let there be light.*
- 4. Holy and blessed Three, glorious Trinity,
Wisdom, Love, Might; boundless as ocean's tide
rolling in fullest pride, through the world far and wide
let there be light.*

Dismissal

Deacon Let us go forth in the name of Christ . Alleluia! Alleluia!
People ***Thanks be to God. Alleluia! Alleluia!***



*The Sanctuary Candle is Burning Bright to the Glory of God and
in loving memory of Polly & Henry Conner, the beloved parents of
Dabney Conner*



May God Bless your special day!

Birthdays

- January 24—Dennis Clements
- January 28—Myrtice Young
- January 29—Vera Putnam

Anniversaries

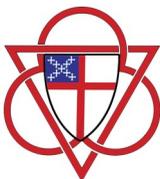
Serving Us Today Altar Guild Team 2:
Beverly Conner, Allene Chambers



- Friday 8am Parish Breakfast
- There is Youth Group today
- Altar flower and candle sign up sheets are in the Narthex.

Sunday, Jan 16, 2022
 Worship Attendance— 30
 Tithes & Offerings— \$ 1,350.00
 Weekly Budget—\$3,485.00

Jan 29, Readings: Jeremiah 1:4-10
 Psalm 71:1-6
 1 Corinthians 13:1-13
 Luke 4:21-30



Bishop: *The Rt. Rev. Gregory O. Brewer*
Rector: *Rev. Becky Toalster*
Deacon: *Deacon Pattie Behnstedt*
Senior Warden: *Virginia Cummings-Lang*
Co-Junior Wardens: *Karen Guffey & Steve Peacock*
Parish Administrator/Sexton: *Wayne Troxler*
Accompanist: *Tim Davis* **Nursery:** *vacant*