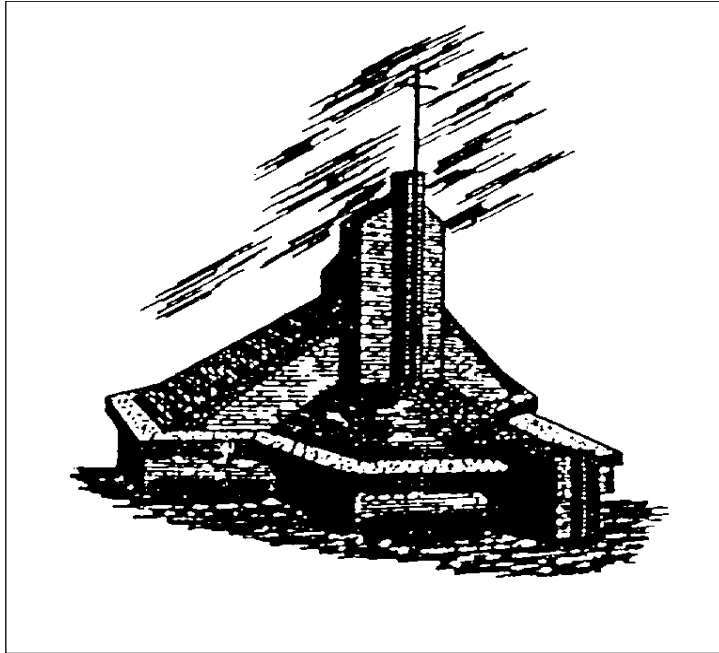


# Holy Trinity Episcopal Church



## Holy Eucharist Rite II

Third Sunday after Pentecost

June 7, 2026 8 & 9:30a.m.

*(The Lines in bold italics are spoken by the people.)*

We are all guests at the Lord's Table. All baptized Christians are  
welcome to receive Holy Communion.

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500 West Stuart Street ■ Bartow, FL 33830

P. O. BOX 197 ■ Bartow, FL 33831 ■ **Phone/Fax:** (863) 533-3581

**E-mail:** [htcbartow@gmail.com](mailto:htcbartow@gmail.com) ■ **Website:** [holytrinitybartow.com](http://holytrinitybartow.com)

Holy Trinity Bartow • Come and See

**Processional Hymn: 7** *“Christ whose glory fills the skies” (vs. 1-3)*

- 1.** *Christ, whose glory fills the skies Christ, the true, the only Light,  
Sun of Righteousness, arise, Triumph o’er the shades of night;  
Dayspring from on high, be near, Daystar, in my heart appear.*
- 2.** *Dark and cheerless is the morn Unaccompanied by Thee;  
Joyless is the day’s return, Till Thy mercy’s beams I see,  
Till Thou inward light impart, Glad my eyes, and warm my heart.*
- 3.** *Visit then this soul of mine, Pierce the gloom of sin and grief;  
Fill me, Radiancy divine, Scatter all my unbelief;  
More and more Thyself display, Shining to the perfect day.*

**The Word of God**

BCP p.355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

*Celebrant* Praying together:

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you**

**take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **The Collect of the Day**

BCP p.357

*Celebrant*            The Lord be with you.

*People*                ***And also with you.***

*Celebrant*            Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever . **Amen.**

**The Lessons:** *(we sit)*



**The First Reading:**      Genesis 12:1-9

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at

Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

**The Second Reading:**        (read responsively)    BCP p.626

Psalm 33:1-12

1 Rejoice in the LORD, you righteous; \*

***it is good for the just to sing praises.***

2 Praise the LORD with the harp; \*

***play to him upon the psaltery and lyre.***

3 Sing for him a new song; \*

***sound a fanfare with all your skill upon the trumpet.***

4 For the word of the LORD is right, \*

***and all his works are sure.***

5 He loves righteousness and justice; \*

***the loving-kindness of the LORD fills the whole earth.***

6 By the word of the LORD were the heavens made, \*

***by the breath of his mouth all the heavenly hosts.***

7 He gathers up the waters of the ocean as in a water-skin \*

***and stores up the depths of the sea.***

8 Let all the earth fear the LORD; \*

***let all who dwell in the world stand in awe of him.***

9 For he spoke, and it came to pass; \*

***he commanded, and it stood fast.***

10 The LORD brings the will of the nations to naught; \*

***he thwarts the designs of the peoples.***

11 But the LORD's will stands fast for ever, \*

***and the designs of his heart from age to age.***

12 Happy is the nation whose God is the LORD! \*

***happy the people he has chosen to be his own!***

**The Epistle**      A reading from Paul's letter to the Romans;

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body,

which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

*(We all stand)*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        ***Glory to you, Lord Christ.***

**The Gospel**        Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter

has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Deacon*      The Gospel of the Lord.

*People*      ***Praise to you, Lord Christ***



**The Sermon** (we sit)

**Rev. Becky**

**The Nicene Creed** (we stand)

BCP p.358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.***

***Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the***

**Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People, Form VI (we kneel if able) BCP p:392**

In peace, we pray to you, Lord God. For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, Justin our Bishop, Greg & John our retired bishops; Becky our priest, Pattie our Deacon, and Russell our seminarian, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

We pray for our Members: Mel, Sharon, & Susie. We pray for our Family & Friends: Nancy J., David Coffeey, Mimi Frean, Julie F., Sam C., Lori Lenas, Patricia Parker, Diane B., DeeDee T., Aaron T., Leslie T., Donna S., Cindy T., Janine Polk, Gerry Crews, Meryl Crews, Grace Meacham, Archie Conners, Rac, and Tommy Stokes, and we offer prayers for those not

able to join us; especially Bev, Allene, Dabney & Hope.

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

We give thanks for those who are serving our country: Cole, Keith, David, Monique, Gabriel, Gabe, Matt, and Naomi & Kolten. We pray for James, Jonah and Ethan who are deployed in service to our country.

We also pray for our first responders, especially Ben & Zachary  
For Churches in our Diocese: Church of John the Baptist, Orlando, Please pray during our transition to search for a new rector, and St. Mary of the Angels, Orlando;

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

## **Confession of Sin and Absolution**

*Saying together:*

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest, stands and says the absolution.*



Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## **The Peace** (*we stand*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthdays & Anniversaries**

*Happy Birthday to you! To Jesus be true!  
May the Lord Bless and keep you,  
Your whole life through.*

## **Offertory**

*Celebrant says the Offertory Sentence*

Offertory Music

*Tim Davis*

**The Doxology** sung together

**Hymn 380**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen*

## **The Holy Communion**

### **Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***  
*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Hymn S-130** Sanctus “Holy, Holy, Holy Lord” (*sung*)

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues (we kneel or sit, as able. If sitting, please lean forward so the person behind you has room to kneel)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to

be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

BCP p.364

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia!***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

### Communion Music

*Tim Davis*

The Body and Blood of our Lord Jesus Christ, may he keep you in everlasting life. ***Amen.***

### Post Communion Prayer

*Celebrant* Now in thanksgiving, let us pray together.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**The Blessing** *The Priest blesses the people.*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

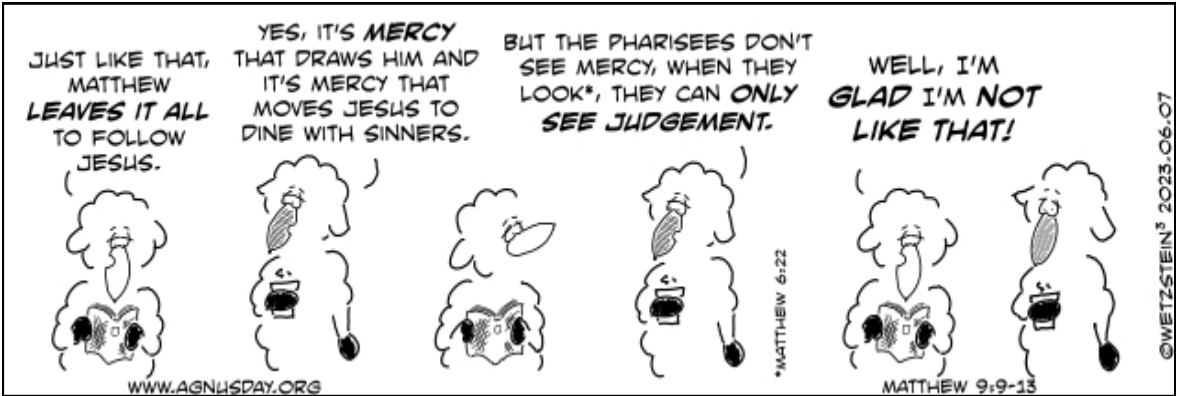

**Recessional Hymn: 450** “All hail the power of Jesus’ Name” vs 1-3, 6)

- 1. All hail the power of Jesus’ Name! Let angels prostrate fall;  
bring forth the royal diadem, and crown him Lord of all!  
bring forth the royal diadem, and crown him Lord of all!**
- 2. Crown him ye martyrs of our God, who from his altar call:  
praise him whose way of pain ye trod, and crown him Lord of all!  
praise him whose way of pain ye trod, and crown him Lord of all!**
- 3. Hail him, the Heir of David’s line, Whom David Lord did call,  
the God incarnate, Man divine, and crown him Lord of all!  
the God incarnate, Man divine, and crown him Lord of all!**
- 6. Let every kindred, every tribe, on this terrestrial ball,  
to him all majesty ascribe, and crown him Lord of all!  
to him all majesty ascribe, and crown him Lord of all!**

**Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God! Alleluia! Alleluia!**

*The Altar Flowers are Given Today to the Glory of God and in loving memory of Richard & Betty Cobb by James & Michelle Cobb.*



**May God Bless your special day!**

**Birthdays**

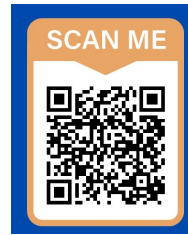
June 7—John Baker

June 7—Karen Guffey

June 10—Nolan Lang

June 12—Sarah Korda

**Anniversaries**



- Friday 8am Parish Breakfast @ Broadway
- Mid-week Youth Group at First Baptist
- Next week we have 3 campers going to Camp Wingmann. If you would like to donate towards this spiritual growth opportunity for our youth, we welcome the support via a check to RDF or through the loose plate (cash) which goes to the Rector's Discretionary Fund on the 1st Sunday of every month (today).

**Serving Us Today:**

**Altar Guild:** George Ann & Martin Hodges,  
Sarah & Nim,

**Readers today:** S.L. Frisbie & James  
Clements

**Readers next week:**

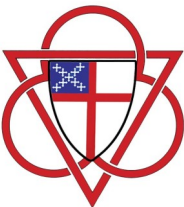
**June 14 Readings:**

OT: Exodus 19:2-8a

Psalm: Psalm 100

Epistle: Romans 5:1-8

Gospel: Matthew 9:35-10:8(9-23)



**Bishop:** *The Rt. Rev. Justin Holcomb*

**Rector:** *Rev. Becky Toalster*

**Deacon:** *Deacon Pattie Behnstedt*

**Senior Warden:** *Byron Walker*

**Junior Warden:** *Kim Downs*

**Parish Administrator/Sexton:** *Wayne Troxler*

**Accompanist:** *Tim Davis*      **Nursery:** *Dalmaris Suarez*