

Holy Trinity Episcopal Church



Holy Eucharist Rite II

Ninth Sunday after Pentecost

July 19, 2026 8 & 9:30a.m.

(The Lines in bold italics are spoken by the people.)

We are all guests at the Lord's Table. All baptized Christians are welcome to receive Holy Communion.

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Holy Trinity Bartow • Come and See

Processional *Hymn*: 365 “Come thou almighty King” vs 1-4)

1. *Come, thou almighty King, help us thy Name to sing,
help us to praise. Father whose love unknown
all things created own, build in our hearts thy throne,
Ancient of Days.*
2. *Come, thou incarnate Word, by heaven and earth adored;
our prayer attend: come, and thy people bless;
come, give thy word success; stablish thy righteousness,
Savior and friend.*
3. *Come, holy Comforter, thy sacred witness bear
in this glad hour: thou, who almighty art,
now rule in every heart, and ne’er from us depart,
Spirit of power.*
4. *To Thee, great One in Three, the highest praises be,
hence evermore; thy sovereign majesty
may we in glory see, and to eternity
love and adore.*

The Word of God

BCP p.355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Celebrant Praying together:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP p.357

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons: *(we sit)*



The First Reading: Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in

that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Second Reading: (read responsively) BCP p.794

Psalm 139: 1-11, 22-23

1 LORD, you have searched me out and known me; *

***you know my sitting down and my rising up;
you discern my thoughts from afar.***

2 You trace my journeys and my resting-places *

and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *

but you, O LORD, know it altogether.

- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

The Epistle A reading from Paul's letter to the Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God,

and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People ***Thanks be to God.***

(We all stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

The Gospel Matthew 13:24-30,36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go

and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ***



The Sermon (we sit) **Rev. Becky**

The Nicene Creed (we stand) BCP p.358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he

became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV (we kneel if able) bcp p.388

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy, ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We give thanks for those who are serving our country: Cole, Keith, David, Gabriel, Gabe, Matt, and Naomi & Kolten. We pray for James, Jonah and Ethan who are deployed in service to our country. We also pray for our first responders, especially Jon, Ben & Zachary
Lord, in your mercy, ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy, ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy, ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our Members: Mel, Sharon, & Susie. We pray for our Family & Friends: Pat Haase, Nancy J., David Coffeey, Mimi Freat, Julie F., Sam C., Lori Lenas, Patricia Parker, Diane B., DeeDee T., Aaron T., Leslie T., Donna S., Cindy T., Janine Polk, Gerry Crews, Grace Meacham, Archie Conners, Rac, and Tommy Stokes, and we offer prayers for those not able to join us; especially Bev, Allene, Dabney & Hope.

The People may add their own petitions

Lord, in your mercy, ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, ***Hear our prayer.***

We pray for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Justin our Bishop, Greg & John our retired bishops; Becky our priest, Pattie our Deacon, and Russell our seminarian.

We pray for the churches in our Diocese: Holy Cross, Sanford, and for Church of the Holy Apostles, Satellite Beach; Please pray for the kids who came for the local summer mission camp, that they continue to experience the love & grace of Jesus.

Lord, in your mercy, ***Hear our prayer.***

Almighty and eternal God, ruler of all things in Heaven and earth; Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Saying together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



The Peace *(we stand)*

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Birthdays & Anniversaries

***Happy Birthday to you! To Jesus be true!
May the Lord Bless and keep you,
Your whole life through.***

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Music

Tim Davis

The Doxology

sung together

Hymn 380

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen***

The Holy Communion

Eucharistic Prayer C

bcp p. 369

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Hymn S-130 Sanctus “Holy, Holy, Holy Lord (*sung*)

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues (we kneel if able)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

BCP p.364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia!***
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Communion Music

Tim Davis

The Body and Blood of our Lord Jesus Christ, may he keep you in everlasting life. ***Amen.***

Post Communion Prayer

Celebrant Now in thanksgiving, let us pray together.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

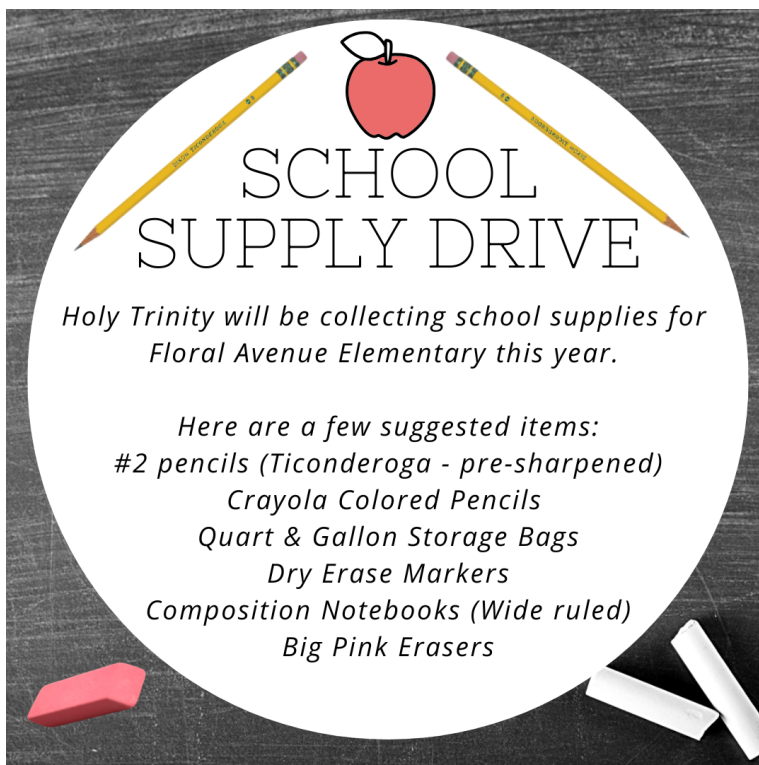
Recessional Hymn: 344 “Lord, dismiss us with thy blessing” (vs 1-3)

1. Lord, dismiss us with thy blessing; fill our hearts with joy and peace; let us each, thy love possessing, triumph in redeeming grace: O refresh us, O refresh us, traveling through this wilderness.

2. *Thanks we give and adoration for thy Gospel's joyful sound:
may the fruits of thy salvation in our hearts and lives abound:
ever faithful, ever faithful to thy truth may we be found.*
3. *So that when thy love shall call us, Savior, from the world away,
fear of death shall not appall us, glad thy summons to obey.
May we ever, may we ever reign with thee in endless day.*

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People ***Thanks be to God! Alleluia! Alleluia!***





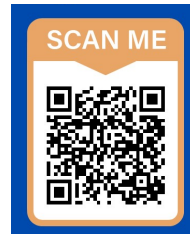
May God Bless your special day!

Birthdays

July 23—Richard Doyen

July 25—James A. Clements

Anniversaries



- Friday 8am Parish Breakfast @ Broadway
- Mid-week Youth Group at First Baptist
- There is no Vestry Mtg this month

Serving Us Today:

Altar Guild: George Ann & Martin Hodges,
Sarah & Nim,

Readers today: Wayne Troxler & Carolyn
Holton

Readers next week:

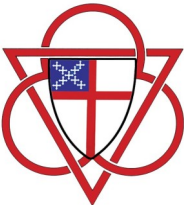
July 26 Readings:

OT: Genesis 29:15-28

Psalm: Psalm 105:1-11, 45b

Epistle: Romans 8:26-39

Gospel: Matthew 13:31-33, 44-52



Bishop: *The Rt. Rev. Justin Holcomb*

Rector: *Rev. Becky Toalster*

Deacon: *Deacon Pattie Behnstedt*

Senior Warden: *Byron Walker*

Junior Warden: *Kim Downs*

Parish Administrator/Sexton: *Wayne Troxler*

Accompanist: *Tim Davis*

Nursery: *Dalmaris Suarez*