Holy Trinity Episcopal Church



Holy Eucharist Rite ||

Trinity Sunday Sunday June 15, 2025 8 &9:30a.m.

(The Lines in bold italics are spoken by the people.)

We are all guests at the Lord's Table. All baptized Christians are welcome to receive Holy Communion.

500 West Stuart Street ■ Bartow, FL 33830 P. O. BOX 197 ■ Bartow, FL 33831 ■ Phone/Fax: (863) 533-3581 E-mail: htcbartow@gmail.com ■ Website: holytrinitybartow.com Holy Tríníty Bartow • Come and See

Prelude

Processional Hymn: 423 "Immortal, invisible, God only wise" (vs. 1-4)

- Immortal, invisible, God only wise,
 In light inaccessible Hid from our eyes,
 Most blessed, most glorious, The Ancient of Days,
 Almighty, victorious, Thy great Name we praise.
- 2. Unresting, unhasting, And silent as light, Nor wanting, nor wasting, Thou rulest in might; Thy justice like mountains High soaring above Thy clouds, which are fountains Of goodness and love.
- 3. To all life thou givest, To both great and small; In all life thou livest, The true life of all; We blossom and flourish, Like leaves on the tree, Then wither and perish; But nought changeth thee.
- 4. Thou reignest in glory, Thou rulest in light, Thine angels adore thee, All veiling their sight; All laud we would render: O help us to see 'Tis only the splendor Of light hideth thee.

The Word of God

BCP p.355

Celebrant	Alleluia. Christ is risen.	
People	The Lord is risen indeed.	Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Leader and People saying together

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP p.357

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen**.

The Lessons: (we sit)

The First Reading: Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth--when he had not yet made earth and fields, or the world's first bits of soil.

When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

ReaderThe Word of the Lord.PeopleThanks be to God.

The Second Reading:(read responsively)BCP p.592

Psalm 8

1 O LORD our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

- 3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; * you adorn him with glory and honor; 7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *

even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

10 O LORD our Governor, *

how exalted is your Name in all the world!

The Epistle Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader	The Word of the Lord.	
People	Thanks be to God.	
(We all	l stand)	

DeaconThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

The Gospel John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ

The Sermon (we sit) Rev. Becky



The Athanasian Creed All stand

Celebrant: Whoever wants to be saved should above all cling to the catholic faith. Whoever does not guard it whole and inviolable will doubtless perish eternally.

Now this is the catholic faith: We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being. For the Father is one person, the Son is another, and the Spirit is still another. But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty. What the Father is, the Son is, and so is the Holy Spirit.

Deacon: Uncreated is the Father; uncreated is the Son; uncreated is the Spirit. The Father is infinite; the Son is infinite; the Holy Spirit is infinite. Eternal is the Father; eternal is the Son; eternal is the Holy Spirit. And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

Men: Almighty is the Father; almighty is the Son; almighty is the Spirit. And yet there are not three almighty beings, but one who is almighty. Thus the Father is God; the Son is God; the Holy Spirit is God: And yet there are not three gods, but one God.

- Women: Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord: And yet there are not three lords, but one Lord. As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords. The Father was neither made nor created or begotten; the Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created, but is proceeding from the Father and the Son.
- *Celebrant:* Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits. And in this trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity And the one God in three persons. Whoever wants to be saved should think thus about the Trinity. It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus became flesh. For this is the true faith that we believe and confess: That our Lord Jesus Christ, God's Son, is both God and man.
- Men: He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity. Although he is God and man, he is not divided, but is one Christ.
- Women: He is united because God has taken humanity into himself; he does not transform deity into humanity. He is completely one in the unity of his person, without confusing his natures. For as the rational soul and body are one person, so the one Christ is God and man.

All: He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds. Those who have done good will enter eternal life, those who have done evil will enter eternal fire. This is the catholic faith. One cannot be saved without believing this firmly and faithfully.

The Prayers of the People

Please kneel or sit, as you are able

Leader: Lord God of hosts, you are always asking, "Whom shall I send?" Give each of us the courage of Isaiah to respond, "Here am I, send

me." (pause) Holy, holy, holy, Lord God of hosts:

ALL: The whole earth is full of your glory.

Leader: Lord Jesus Christ, you speak to us of heavenly things, even when we are most interested in earthly things. Teach us through the Scriptures and the Holy Spirit, that we may learn the Way and the Will of

God. (pause) Holy, holy, holy, Lord God of hosts:

ALL: The whole earth is full of your glory.

Leader: Spirit of God, when we are fearful you ask us, "Why? Are you not my beloved ones?" For all who remain hesitant in faith, that the Spirit of God may move in their hearts and minds, encouraging them along the ways of discipleship. (*pause*) Holy, holy, holy, Lord God of hosts:

ALL: The whole earth is full of your glory.

Leader: For the unity of all Christians, that their one-ness will show forth in the unity of Father, Son and Holy Spirit. *(pause)* Holy, holy, holy, Lord God of hosts:

ALL: The whole earth is full of your glory.

Leader: The problems of the nations, the politics of parties, the threats and fears of peoples everywhere are all known to you, Almighty God.

Save us from pride, fear, greed, revenge, and all the evil things that drive us away from you. *(pause)* Holy, holy, holy, Lord God of hosts:

ALL: The whole earth is full of your glory.

Leader: The dying, the sick, the lonely and the forsaken are your special people, for you know the names of each, even as we call upon you, once again, to remember them: Nolan, Chris, Mel, Lisa, Sharon, Sylvia, Allene, Susie & Dabney. Sharron Simmons, Brandy DeLeon, Jim Schaill, Martha Bell, Gerry Crews, Betty Fitzgerald, Meryl Crews, Barbara Ray, Grace Meacham, Archie Conners, Tenley Sylvain, Rac, Lori Lenas, Ken Wiggins, Tommy Stokes, Susan McMillan, Diane, Mary Helen, Hope, Denny and Karen. Holy, holy, holy, Lord God of hosts: *(pause)*

ALL: The whole earth is full of your glory.

Leader: For each one of us here, that we will grow in the life of the Holy Trinity by our celebration of this Eucharist. *(pause)* Holy, holy, holy, Lord God of hosts:

ALL: The whole earth is full of your glory.

Celebrant: God our Father, have mercy on us and hear our prayers. May the love which unites the persons of the Trinity shape our lives and the lives of all people. We ask this in the name of Jesus, your Son, who celebrates life with you and the Holy Spirit, one God, for ever and ever. **AMEN**.

Confession of Sin and Absolution

BCP p.359

Let us confess our sins against God and our neighbor: Leader and People saying together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. The Priest, stands and says the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (we stand)



Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Birthdays & Anniversaries

Happy Birthday to you! To Jesus be true! May the Lord Bless and keep you, Your whole life through.

Happy Anniversary to you! May God Bless you now and all year through. May the Love of Jesus fill your hearts with joy! Happy Anniversary to you!

Offertory

Celebrant says the Offertory Sentence

Offertory Music

Tim Davis

The Doxology

sung together

Hymn 380

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen

The Holy Communion

Eucharistic Prayer A

BCP p.361

Celebrant and People (we stand)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S-130 Sanctus "Holy, Holy, Holy Lord (sung)

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The Celebrant continues (we kneel or sit, as able.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil

and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

- CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia
- *Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion



Communion Music

Tim Davis

The Body and Blood of Christ, our Lord. Amen.

Post Communion Prayer

Celebrant Now in thanksgiving, let us pray together.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing The Priest blesses the people.

The Lord bless you and keep you; the Lord make his face shine on you, and be gracious to you; the Lord lift up his countenance upon you and give you peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

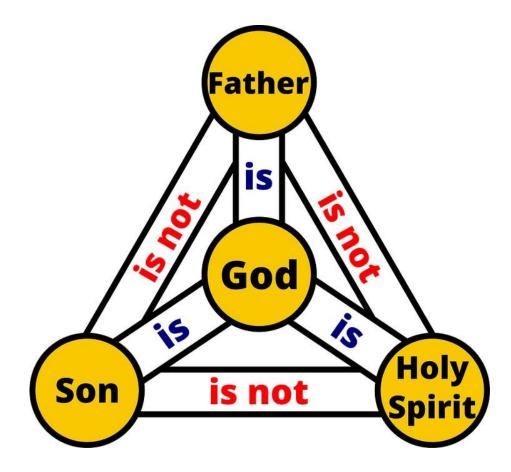
Recessional 362 "Holy, holy, holy" (verses 1-4)

- 1. Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, bless-ed Trinity.
- 2. Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert and art, and evermore shalt be.
- 3. Holy, holy, holy! Though the darkness hide thee, though the sinful human eye thy glory may not see, only thou art holy; there is none beside thee, perfect in power, in love, and purity.

4. Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, bless-ed Trinity.

Dismissal

DeaconLet us go forth in the name of Christ . Alleluia! Alleluia!PeopleThanks be to God. Alleluia! Alleluia!





Serving Us Today: George Ann & Martin Hodges, Sarah & Nim Korda, Casey Fletcher II, and Marjorie Symes

- Friday 8am Parish Breakfast
- There is no Youth Group, we will start up again in the fall.
- There is no Vestry meeting this month

Sunday, June 8, 2025

Thurch Bulletin Boa

Worship Attendance— 67 Tithes & Offerings— \$ 3,110.00 Weekly Budget—\$4,712.00 June 22, Readings: 1 Kings 19:1-15a Psalm 42 and 43 Galatians 3:23-29 Luke 8:26-39



Bishop: The Rt. Rev. Justin Holcomb Rector: Rev. Becky Toalster Deacon: Deacon Pattie Behnstedt Senior Warden: Byron Walker Junior Warden: Keith Miller Parish Administrator/Sexton: Wayne Troxler Accompanist: Tim Davis Nursery: Dalmaris Suarez