

Holy Trinity Episcopal Church



Holy Eucharist Rite II

Nineteenth Sunday after Pentecost
September 20, 2026 8 & 9:30a.m.

(The Lines in bold italics are spoken by the people.)

We are all guests at the Lord's Table. All baptized Christians are
welcome to receive Holy Communion.

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Holy Trinity Bartow • Come and See

Processional Hymn: 423 *“Immortal, invisible, God only wise” (vs. 1-4)*

- 1. Immortal, invisible, God only wise, In light inaccessible**
*Hid from our eyes, Most blessed, most glorious, The Ancient of Days,
Almighty, victorious, Thy great Name we praise.*
- 2. Unresting, unhasting, And silent as light, Nor wanting, nor wasting,**
*Thou rulest in might; Thy justice like mountains High soaring above
Thy clouds, which are fountains Of goodness and love.*
- 3. To all life thou givest, To both great and small; In all life thou livest,**
*The true life of all; We blossom and flourish, Like leaves on the tree,
Then wither and perish; But nought changeth thee.*
- 4. Thou reignest in glory, Thou rulest in light, Thine angels adore thee,**
*All veiling their sight; All laud we would render: O help us to see
'Tis only the splendor Of light hideth thee.*

The Word of God

BCP p.355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Celebrant Praying together:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP p.357

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever . ***Amen.***

The Lessons: *(we sit)*

The First Reading: Exodus 16:2-15



The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

The Second Reading: (read responsively) BCP p.738

Psalm 105:1-6, 37-45

1 Give thanks to the LORD and call upon his Name; *

make known his deeds among the peoples.

2 Sing to him, sing praises to him, *

and speak of all his marvelous works.

3 Glory in his holy Name; *

let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *

continually seek his face.

5 Remember the marvels he has done, *

his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *

O children of Jacob his chosen.

37 He led out his people with silver and gold; *

in all their tribes there was not one that stumbled.

38 Egypt was glad of their going, *

because they were afraid of them.

39 He spread out a cloud for a covering *

and a fire to give light in the night season.

40 They asked, and quails appeared, *

and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed, *

so the river ran in the dry places.

42 For God remembered his holy word *

and Abraham his servant.

43 So he led forth his people with gladness, *

his chosen with shouts of joy.

44 He gave his people the lands of the nations, *

and they took the fruit of others' toil,

45 That they might keep his statutes *
and observe his laws. Hallelujah!

The Epistle A reading from Paul's letter to the Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People ***Thanks be to God.***

(We all stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

The Gospel Matthew 20:1-16

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ***

The Sermon (we sit)

Rev. Becky



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III (we kneel if able) bcp p.387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

For Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Justin our Bishop, Greg & John our retired bishops; Becky our priest, and Pattie our Deacon;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We give thanks for those who are serving our country: Cole, Keith, David, Gabe, Matt, and Naomi & Kolten. We pray for James, Jonah and Ethan who are deployed in service to our country. We also pray for our first responders, especially Jamal, Jon, Ben & Zachary. Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for our Members: George-Ann, Mel, Sharon, & Susie. We pray for our Family & Friends: Tim D., Gage, Jova Saldana, Mike Bruin, Fred Rhoden, Pat Haase, Nancy J., David Coffeey, Mimi Freaan, Julie F., Sam C., Lori Lenas, Patricia Parker, Diane B., DeeDee T., Aaron T., Leslie T., Donna S., Cindy T., Janine Polk, Gerry Crews, Archie Conners, Rac, and Tommy Stokes, and we offer prayers for those not able to join us; especially Bev, Allene, Dabney & Hope.. Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for the churches in our Diocese: St. Francis of Assisi, Bushnell; and St. Matthias, Claremont; .

Let us pray for our own needs and those of others.

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor:

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Priest, stands and says the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



The Peace (*we stand*)

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Birthdays & Anniversaries

***Happy Birthday to you! To Jesus be true!
May the Lord Bless and keep you,
Your whole life through.***

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Music

Tim Davis

The Doxology sung together **Hymn 380**

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen***

The Holy Communion

Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S-130 Sanctus “Holy, Holy, Holy Lord” (*sung*)

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.***

***Hosanna in the highest. Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Celebrant continues (we kneel or sit, as able. If sitting, please lean forward so the person behind you has room to kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia!***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Communion Music

Tim Davis

The Body and Blood of our Lord Jesus Christ, may he keep you in everlasting life. **Amen.**

Post Communion Prayer

Celebrant Now in thanksgiving, let us pray together.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: 556 “Rejoice, ye pure in heart” (verses 1,3,5,7)

***1. Rejoice, ye pure in heart; rejoice, give thanks and sing;
your glorious banner wave on high, the cross of Christ your King.***

Refrain: ***Rejoice, rejoice, rejoice, give thanks and sing.***

***3. Your clear hosannas raise, and alleluias loud;
while answering echoes upward float, like wreaths of incense
cloud.*** Refrain

**5. Still lift your standard high, still march in firm array, as warriors
through the darkness toil, till dawns the golden day. Refrain**

**7. Rejoice, ye pure in heart; rejoice, give thanks and sing;
your glorious banner wave on high, the cross of Christ your King.
Refrain:**

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People ***Thanks be to God! Alleluia! Alleluia!***



*The Altar Flowers are Given Today to the Glory of God
and in memory of Charles Daniel Lamb by his sister*



May God Bless your special day!

Birthdays

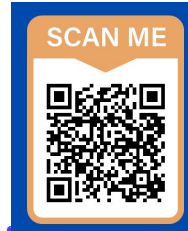
September 25—Wayne Ross

September 25—Miriam Stephens

September 26—Beck Hendrix

September 26—Lilyann Hendrix

Anniversaries



- Friday 8am Parish Breakfast @ Broadway
- Mid-week Youth Group at First Baptist
-

Serving Us Today:

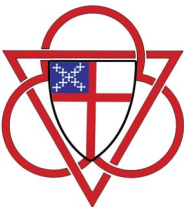
Altar Guild: Carolyn & Peggy Frisbie

Readers today:

Readers next week:

Sep 27 Readings:

OT: Exodus 17:1-7
Psalm: Psalm 78:1-4, 12-16
Epistle: Philippians 2:1-13
Gospel: Matthew 21:23-32



Bishop: *The Rt. Rev. Justin Holcomb*

Rector: *Rev. Becky Toalster*

Deacon: *Deacon Pattie Behnstedt*

Senior Warden: *Byron Walker*

Junior Warden: *Kim Downs*

Parish Administrator/Sexton: *Wayne Troxler*

Accompanist: *Tim Davis*

Nursery: *Dalmaris Suarez*