

Holy Trinity Episcopal Church



Holy Eucharist Rite II

Twelfth Sunday after Pentecost

August 9, 2026 8 & 9:30a.m.

(The Lines in bold italics are spoken by the people.)

We are all guests at the Lord's Table. All baptized Christians are welcome to receive Holy Communion.

500 West Stuart Street ■ Bartow, FL 33830

P. O. BOX 197 ■ Bartow, FL 33831 ■ **Phone/Fax:** (863) 533-3581

E-mail: htcbartow@gmail.com ■ **Website:** holytrinitybartow.com

Holy Trinity Bartow • Come and See

Processional Hymn: 645 *“The King of Love my shepherd is”* (vs. 1,2,5,6)

- 1.** *The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine forever.*
- 2.** *Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.*
- 5.** *Thou spread’st a table in my sight; thy unction grace bestoweth;
and oh, what transport of delight from thy pure chalice floweth!*
- 6.** *And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house forever.*

The Word of God

BCP p.355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Celebrant Praying together:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you

take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP p.357

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***



The Lessons: *(we sit)*

The First Reading: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." 3

So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

The Second Reading: (read responsively) BCP p.738

Psalm 105, 1-6, 16-22, 45b

1 Give thanks to the LORD and call upon his Name; *

make known his deeds among the peoples.

2 Sing to him, sing praises to him, *

and speak of all his marvelous works.

3 Glory in his holy Name; *

let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *

continually seek his face.

5 Remember the marvels he has done, *

his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *

O children of Jacob his chosen.

16 Then he called for a famine in the land *

and destroyed the supply of bread.

17 He sent a man before them, *

Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *

his neck they put in an iron collar.

19 Until his prediction came to pass, *

the word of the LORD tested him.

20 The king sent and released him; *

the ruler of the peoples set him free.

21 He set him as a master over his household,

as a ruler over all his possessions,

22 To instruct his princes according to his will

and to teach his elders wisdom. Hallelujah!

The Epistle A reading from Paul's letter to the Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People ***Thanks be to God.***

(We all stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

The Gospel Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening

came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."



Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ***



The Sermon (we sit) **Rev. Becky**

The Nicene Creed (we stand) BCP p.358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our

sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV (we kneel if able) bcp p.388

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We give thanks for those who are serving our country: Cole, Keith, David, Gabriel, Gabe, Matt, and Naomi & Kolten. We pray for James, Jonah and Ethan who are deployed in service to our country. We also pray for our first responders, especially Jon, Ben & Zachary
Lord, in your mercy, ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy, ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our Members: George-Ann, Mel, Sharon, & Susie. We pray for our Family & Friends: Mike Bruin, Fred Rhoden, Pat Haase, Nancy J., David Coffeey, Mimi Frean, Julie F., Sam C., Lori Lenas, Patricia Parker, Diane B., DeeDee T., Aaron T., Leslie T., Donna S., Cindy T., Janine Polk, Gerry Crews, Archie Conners, Rac, and Tommy Stokes, and we offer prayers for those not able to join us; especially Bev, Allene, Dabney & Hope.

The People may add their own petitions

Lord, in your mercy, ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, ***Hear our prayer.***

We pray for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Justin our Bishop, Greg & John our retired bishops; Becky our priest, Pattie our Deacon, and Russell our seminarian.

We pray for the churches in our Diocese: St. Gabriel's, Titusville, Who are grateful that God keeps showing up and blessing them, and for St. Augustine of Canterbury, Vero Beach; Please Pray they will be drawn closer to the will of God.

Lord, in your mercy, ***Hear our prayer.***

Almighty and eternal God, ruler of all things in Heaven and earth; Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Saying together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



The Peace *(we stand)*

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Birthdays & Anniversaries

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Music

Tim Davis

The Doxology sung together

Hymn 380

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen***

The Holy Communion

Eucharistic Prayer C

bcp p. 369

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Hymn S-130 Sanctus “Holy, Holy, Holy Lord (*sung*)
***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Celebrant continues (we kneel if able)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work

in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia!***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Communion Music

Tim Davis

The Body and Blood of our Lord Jesus Christ, may he keep you in everlasting life. **Amen.**

Post Communion Prayer

Celebrant Now in thanksgiving, let us pray together.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: 537 “Christ, for the world we sing” (verses 1-4)

- 1. Christ for the world we sing! The world to Christ we bring
with loving zeal; the poor, and them that mourn,
the faint and overborne, sin-sick and sorrow-worn,
whom Christ doth heal.***
- 2. Christ for the world we sing! The world to Christ we bring
with fervent prayer; the wayward and the lost,
by restless passions tossed, redeemed at countless cost
from dark despair.***

3. *Christ for the world we sing! The world to Christ we bring
with one accord; with us the work to share,
with us reproach to dare, with us the cross to bear,
for Christ our Lord.*
4. *Christ for the world we sing! The world to Christ we bring
with joyful song; the newborn souls, whose days,
reclaimed from error's ways, inspired with hope and praise,
to Christ belong.*

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People ***Thanks be to God! Alleluia! Alleluia!***





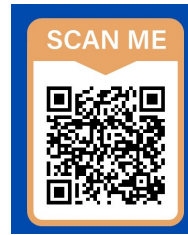
May God Bless your special day!

Birthdays

August 10—Elizabeth Brunson

August 14— Evie Cole

Anniversaries



- Friday 8am Parish Breakfast @ Broadway
- Mid-week Youth Group at First Baptist
- School Supply Drive—Donations can be put in the box in the Narthex and monetary donations for bulk online purchases can be placed in the attached envelope or labeled & placed in the offering plate.

Serving Us Today:

Altar Guild: George Ann & Martin Hodges,
Sarah & Nim,

Readers today: Mark Fore & Virginia
Cummings-Lang

Readers next week:

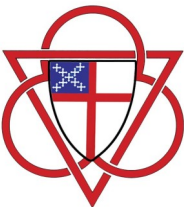
Aug 16 Readings:

OT: Genesis 45:1-15

Psalm: Psalm 133

Epistle: Romans 11:1-2a, 29-32

Gospel: Matthew 15: (10-20), 21-28



Bishop: *The Rt. Rev. Justin Holcomb*

Rector: *Rev. Becky Toalster*

Deacon: *Deacon Pattie Behnstedt*

Senior Warden: *Byron Walker*

Junior Warden: *Kim Downs*

Parish Administrator/Sexton: *Wayne Troxler*

Accompanist: *Tim Davis*

Nursery: *Dalmaris Suarez*