

Holy Trinity Episcopal Church



Holy Eucharist Rite II

Twenty-first Sunday after Pentecost

October 4, 2026 8 & 9:30a.m.

(The Lines in bold italics are spoken by the people.)

We are all guests at the Lord's Table. All baptized Christians are welcome to receive Holy Communion.

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Holy Trinity Bartow • Come and See

Processional Hymn: 488 “Be thou my vision” (vs. 1-3)

- 1. Be thou my vision, O Lord of my heart; all else be nought to me,
save that thou art – thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**
- 2. Be thou my wisdom, and thou my true word; I ever with thee
and thou with me, Lord; thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.**
- 3. High King of heaven, when victory is won, may I reach heaven’s joys,
bright heaven’s Sun! Heart of my heart, Whatever befall,
Still be my vision, O Ruler of all.**

The Word of God

BCP p.355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Celebrant Praying together:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP p.357

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever . **Amen.**



The Lessons: (we sit)

The First Reading: Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People ***Thanks be to God.***

The Second Reading: (read responsively) BCP p.606

Psalm 19

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *
and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.

- 5 In the deep has he set a pavilion for the sun; *
***it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.***
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
***the testimony of the LORD is sure
and gives wisdom to the innocent.***
- 8 The statutes of the LORD are just and rejoice the heart; *
***the commandment of the LORD is clear
and gives light to the eyes.***
- 9 The fear of the LORD is clean and endures for ever; *
***the judgments of the LORD are true
and righteous altogether.***
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
***then shall I be whole and sound,
and innocent of a great offense.***
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle A reading from Paul's letter to the Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People ***Thanks be to God.***

(We all stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

The Gospel

Matthew 21:33-46

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ***

The Sermon (we sit)

Rev. Becky



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III (we kneel if able) bcp p.387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

For Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Justin our Bishop, Greg & John our retired bishops; Becky our priest, and Pattie our Deacon;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We give thanks for those who are serving our country: Cole, Keith, David, Gabe, Matt, and Naomi & Kolten. We pray for James, Jonah and Ethan who are deployed in service to our country. We also pray for our first responders, especially Jamal, Jon, Ben & Zachary. Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for our Members: George-Ann, Mel, Sharon, & Susie. We pray for our Family & Friends: Tim D., Gage, Jova Saldana, Mike Bruin, Fred Rhoden, Pat Haase, David Coffeey, Mimi Freaan, Julie F., Sam C., Lori Lenas, Patricia Parker, Diane B., Aaron T., Leslie T., Donna S., Cindy T., Janine Polk, Gerry Crews, Archie Conners, Rac, and Tommy Stokes, and we offer prayers for those not able to join us; especially Bev, Allene, Dabney & Hope.. Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for the churches in our Diocese: St. Mary's, Daytona Beach; Please pray for us all to know and to serve Him, and St. Timothy's, Daytona Beach;

Let us pray for our own needs and those of others.

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor:

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



The Peace (*we stand*)

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Birthdays & Anniversaries

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Music

Tim Davis

The Doxology sung together

Hymn 380

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen***

The Holy Communion

Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, **for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.**

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S-130 Sanctus “Holy, Holy, Holy Lord” (*sung*)

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Celebrant continues (we kneel or sit, as able. If sitting, please lean forward so the person behind you has room to kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia!***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Communion Music

Tim Davis

The Body and Blood of our Lord Jesus Christ, may he keep you in everlasting life. **Amen.**

Post Communion Prayer

Celebrant Now in thanksgiving, let us pray together.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: 522 “Glorious things of thee are spoken” (vs 1,2,4)

- 1. Glorious things of thee are spoken, Zion city of our God;
He whose word cannot be broken Formed thee for His own abode;
On the Rock of Ages founded, What can shake thy sure repose?
With salvation’s walls surrounded, Thou may’st smile at all thy foes.***
- 2. See the streams of living waters, Springing from eternal love,
Well supply thy sons and daughters, And all fear of want remove;
Who can faint, when such a river Ever will their thirst assuage?
Grace which, like the Lord, the giver, Never fails from age to age.***

**4. Blest inhabitants of Zion, washed in the Redeemers's blood!
Jesus whom their souls rely on, makes them kings and priests to God.
'Tis His love His people raises Over self to reign as kings:
And as priests, His solemn praises, Each for a thank offering brings**

Dismissal

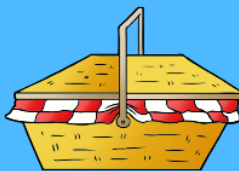
Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People ***Thanks be to God! Alleluia! Alleluia!***

HOLY TRINITY EPISCOPAL CHURCH

HOMELAND PICNIC

Sunday, October 25th at 10:30am

Homeland Heritage
Park Chapel
249 Church Ave,
Homeland, FL 33847



PLEASE BRING A SIDE TO
SHARE AT THE PICNIC
FOLLOWING THE SERVICE!



ALSO BRING A LAWN
CHAIR IF YOU HAVE ONE!





May God Bless your special day!

Birthdays

October 4—Bryan Craft

October 7—Richard Crews

October 9—Liam Holton

Anniversaries



- Friday 8am Parish Breakfast @ Broadway
- Mid-week Youth Group at First Baptist
- This is First Sunday, loose plate goes to Rector's discretionary Fund

Serving Us Today:

Altar Guild: Carolyn Holton & Peggy Frisbie

Readers today:

Readers next week:

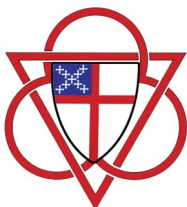
Oct 11 Readings:

OT: Exodus 32:1-14

Psalm: Psalm 106:1-6, 19-23

Epistle: Philippians 4:1-9

Gospel: Matthew 22:1-14



Bishop: *The Rt. Rev. Justin Holcomb*

Rector: *Rev. Becky Toalster*

Deacon: *Deacon Pattie Behnstedt*

Senior Warden: *Byron Walker*

Junior Warden: *Kim Downs*

Parish Administrator/Sexton: *Wayne Troxler*

Accompanist: *Tim Davis*

Nursery: *Dalmaris Suarez*