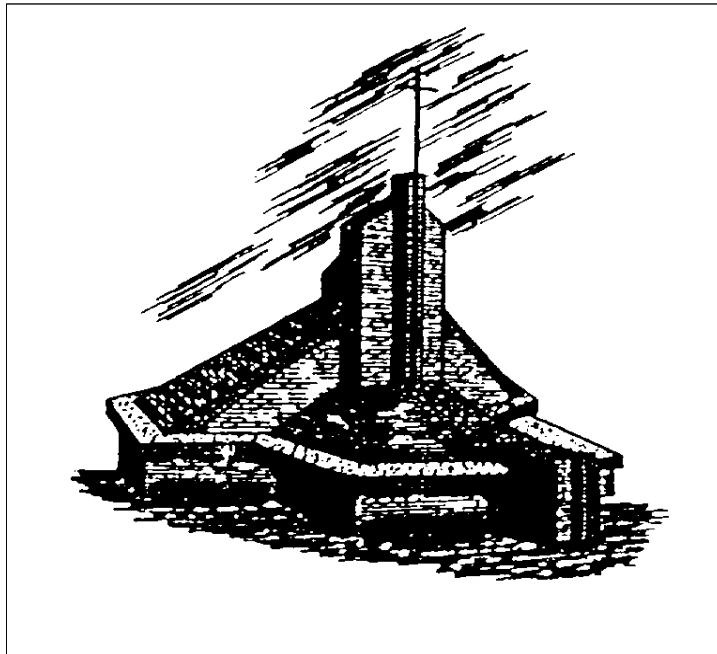


# Holy Trinity Episcopal Church



## Holy Eucharist Rite II

First Sunday of Lent

Feb 22, 2026 8 & 9:30a.m.

*(The Lines in bold italics are spoken by the people.)*

We are all guests at the Lord's Table. All baptized Christians are  
welcome to receive Holy Communion.

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Holy Trinity Bartow • Come and See

**Prelude**

Tim Davis

**Processional Hymn: 448** “*Oh love, how deep, how broad, how high*” (vs.1-3,6)

**1** *O love, how deep, how broad, how high! How passing thought and fantasy,*

*that God, the Son of God, should take our mortal form for mortals' sake!*

**2** *For us baptized, for us he bore his holy fast and hungered sore;*  
*for us temptations sharp he knew, for us the tempter overthrew.*

**3** *For us he prayed; for us he taught; for us his daily works he wrought:*  
*By words and signs and actions, thus still seeking not himself, but us*

**6** *All glory to our Lord and God, for love so deep, so high, so broad;*  
*the trinity whom we adore, for ever and forevermore.*

**The Word of God**

BCP p.355

*Celebrant*   Blessed be God, Father, Son and Holy Spirit.

*People*       *And blessed be his kingdom, now and forever. Amen.*

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

*Celebrant*   Holy God, Holy and Mighty, Holy Immortal One.

*People*       *Have mercy on us.*

**The Collect of the Day**

BCP p.357

*Celebrant*      The Lord be with you.  
*People*            ***And also with you.***  
*Celebrant*      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**The Lessons: (we sit)**

**The First Reading:      Genesis 2:15-17; 3:1-7**

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she

also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**The Second Reading:**      (read responsively)    BCPp.624

### Psalm 32

1 Happy are they whose transgressions are forgiven, \*  
***and whose sin is put away!***

2 Happy are they to whom the LORD imputes no guilt, \*  
***and in whose spirit there is no guile!***

3 While I held my tongue, my bones withered away, \*  
***because of my groaning all day long.***

4 For your hand was heavy upon me day and night; \*  
***my moisture was dried up as in the heat of summer.***

5 Then I acknowledged my sin to you, \*  
***and did not conceal my guilt.***

6 I said, "I will confess my transgressions to the LORD." \*  
***Then you forgave me the guilt of my sin.***

7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
***when the great waters overflow, they shall not reach them.***

8 You are my hiding-place; you preserve me from trouble; \*  
***you surround me with shouts of deliverance.***

9 "I will instruct you and teach you in the way that you should go; \*  
***I will guide you with my eye.***

10 Do not be like horse or mule, which have no understanding; \*  
***who must be fitted with bit and bridle,***  
***or else they will not stay near you.***"

11 Great are the tribulations of the wicked; \*  
***but mercy embraces those who trust in the LORD.***

12 Be glad, you righteous, and rejoice in the LORD; \*  
***shout for joy, all who are true of heart.***

## The Epistle to the Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader* The Word of the Lord.

*People*      ***Thanks be to God.***

*(We all stand)*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

***Glory to you, Lord Christ.***

The Gospel

**Matthew 4:1-11**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Deacon

The Gospel of the Lord.

People

***Praise to you, Lord Christ***



**The Sermon (we sit)**

**Rev. Becky**

**The Nicene Creed** (we stand)

BCP p.358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,***

***God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.***

***Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

### **Prayers of the People, Form I (we kneel if able)**

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For Sean our Presiding Bishop, Justin our Bishop, Greg & John our retired bishops; Becky our priest, Pattie our Deacon, and Russell our seminarian; our Vestry, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For this city, for every city and community, and for those who live in

them, let us pray to the Lord.

***Lord, have mercy.***

For Churches in our Diocese: St. John's, Kissimmee, prayers for ICE & Law Enforcement to do their work properly & for health of immigrants, and for St. Peter's Lake Mary; Let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, or in the air, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

We pray for our Members: Mark, Bev, Nolan, Mel, Sharon, Allene, Susie & Dabney. We pray for our Family & Friends: Family of Karen Priddle, Julie F., Hannah Watson, Wade G., Sam C., Lori Lenas, Patricia Parker, Diane B., Art R., DeeDee T., Aaron T., Leslie T., Donna S., Cindy T., Janine Polk, Sharron Simmons, Gerry Crews, Betty Fitzgerald, Meryl Crews, Grace Meacham, Archie Conners, Rac, and Tommy Stokes, and we offer prayers for those not able to join us; especially Hope; Let us pray to the Lord.

***Lord, have mercy.***

We give thanks for those who are serving our country: serving our country: Cole, Keith, David, Monique, Gabriel, Gabe, Matt, and Naomi & Kolten. We pray for James, Jonah and Ethan who are deployed in service to our country. We also pray for our first responders, especially Ben & Zachary. Let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

We pray to you also for the forgiveness of our sins.

## **Confession of Sin and Absolution**

Let us confess our sins against God and our neighbor:

*Leader and People saying together*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest, stands and says the absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## The Peace (we stand)



*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and People may greet one another in the name of the Lord.*

## Announcements

## Birthdays & Anniversaries

*Happy Birthday to you! To Jesus be true!  
May the Lord Bless and keep you,  
Your whole life through.*

## Offertory

*Celebrant says the Offertory Sentence*

Offertory Music

*Tim Davis*

The Doxology      sung together      Hymn 380

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen*

## The Holy Communion

## Eucharistic Prayer Prayer B

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People*      ***We lift them to the Lord.***  
*Celebrant*    Let us give thanks to the Lord our God.  
*People*      ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Hymn Hymn S-130** Sanctus “Holy, Holy, Holy Lord” (*sung*)

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues (we kneel or sit, as able. If sitting, please lean forward so the person behind you has room to kneel)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the

world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

BCP p.364

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant Christ our Passover is sacrificed for us;*

*People Therefore let us keep the feast.*

*Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

### **The Communion**

#### **Communion Music**

*Tim Davis*

The Body and Blood of our Lord Jesus Christ, may he keep you in everlasting life. *Amen.*

#### **Post Communion Prayer**

*Celebrant Now in thanksgiving, let us pray together.*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given*

*us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever Amen.*

**The Blessing** *The Priest blesses the people.*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**Amen.**

**Recessional Hymn: 688** “*A mighty fortress is our God*” (vs.1-4)

1. *A mighty fortress is our God, a bulwark never failing;  
our helper he, amid the flood of mortal ills prevailing.  
For still our ancient foe does seek to work us woe;  
his craft and power are great, and armed with cruel hate,  
on earth is not his equal.*
2. *Did we in our own strength confide, our striving would be losing,  
were not the right Man on our side, the Man of God's own  
choosing.  
Dost ask who that may be? Christ Jesus, it is he;  
Lord Sabaoth his name, from age to age the same;  
and he must win the battle.*
3. *And though this world, with devils filled, should threaten to undo us,  
we will not fear, for God has willed his truth to triumph through us.  
The prince of darkness grim, we tremble not for him;  
his rage we can endure, for lo! his doom is sure;  
one little word shall fell him.*

4. *That Word above all earthly powers no thanks to them abideth;  
the Spirit and the gifts are ours through him who with us sideth.  
Let goods and kindred go, this mortal life also;  
the body they may kill: God's truth abideth still;  
his kingdom is forever!*

## **Dismissal**

*Deacon*      Let us go forth in the name of Christ.

*People*      **Thanks be to God!**



*The Altar Flowers are Given Today to the Glory of God and in  
celebration of my wife Suzie's birthday, by James Clements*



*The Sanctuary Candle is Burning Bright to the Glory of God and  
in loving memory of Khrista Britt by James & Susie Clements.*

**Serving Us Today:** Altar Guild:  
George Ann & Martin Hodges, Sarah & Nim, and Marjorie Symes

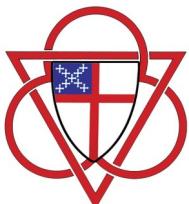


- Friday 8am Parish Breakfast at Broadway Diner
- Vestry meeting Tuesday night at 5:30
- Mark your calendar—Parish Work Day March 21st, 9-noon

### Sunday, Feb 15, 2026

Worship Attendance— 51  
Tithes & Offerings— \$ 1,490.00  
Weekly Budget—\$4,712.00

Mar 2, Readings: Genesis 12:1-4a  
Psalm 121  
Romans 4:1-5, 13-17  
John 3:1-17



**Bishop:** *The Rt. Rev. Justin Holcomb*

**Rector:** *Rev. Becky Toalster*

**Deacon:** *Deacon Pattie Behnstedt*

**Senior Warden:** *Byron Walker*

**Junior Warden:** *Kim Downs*

**Parish Administrator/Sexton:** *Wayne Troxler*

**Accompanist:** *Tim Davis*      **Nursery:** *Dalmaris Suarez*