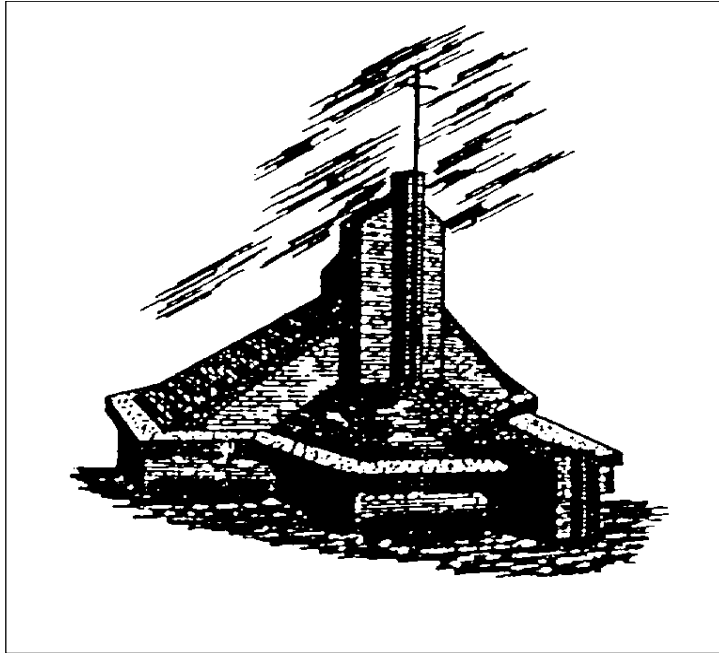


# Holy Trinity Episcopal Church



## Holy Eucharist Rite II

Sixth Sunday after Pentecost

June 28, 2026 8 & 9:30a.m.

*(The Lines in bold italics are spoken by the people.)*

We are all guests at the Lord's Table. All baptized Christians are welcome to receive Holy Communion.

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Holy Trinity Bartow • Come and See

## Prelude

Tim Davis

**Processional Hymn:** They'll Know we are Christians (We are one in the Spirit)

1. *We are one in the Spirit, we are one in the Lord;  
We are one in the Spirit, we are one in the Lord;  
And we pray that all unity will one day be restored.*

Chorus: *And they'll know we are Christians by our love, by our love,  
yes, they'll know we are Christians by our love.*

2. *We will walk with each other, we will walk hand in hand;  
We will walk with each other, we will walk hand in hand;  
And together we'll spread the news that God is in our land.* Chorus

3. *We Will work with each other, we will work side by side;  
We will work with each other, we will work side by side;  
And we'll guard each man's dignity and save each man's pride.* Chorus

4. *All praise to the Father, from whom all things come;  
And all praise to Christ Jesus, His only Son.  
And all praise to the Spirit who makes us one.* Chorus

## The Word of God

BCP p.355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Celebrant Praying together:

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **The Collect of the Day**

BCP p.357

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



**The Lessons:** (*we sit*)

**The First Reading:** Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love,

and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

**The Second Reading:**     (read responsively)    BCP p.597

Psalm 13

1 How long, O LORD? will you forget me for ever? \*

***how long will you hide your face from me?***

2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*

***how long shall my enemy triumph over me?***

3 Look upon me and answer me, O LORD my God; \*

***give light to my eyes, lest I sleep in death;***

4 Lest my enemy say, "I have prevailed over him," \*

***and my foes rejoice that I have fallen.***

5 But I put my trust in your mercy; \*

***my heart is joyful because of your saving help.***

6 I will sing to the LORD, for he has dealt with me richly; \*

***I will praise the Name of the Lord Most High.***

**The Epistle**        A reading from Paul's letter to the Romans;

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

*(We all stand)*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        ***Glory to you, Lord Christ.***

**The Gospel**        Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous

person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Deacon      The Gospel of the Lord.  
People      ***Praise to you, Lord Christ***



**The Sermon** (we sit)                      **Rev. Becky**

**The Nicene Creed**    (we stand)                      BCP p.358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.***

***Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

**Prayers of the People, Form VI** (we kneel if able) BCP p:392

In peace, we pray to you, Lord God. For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean our Presiding Bishop, Justin our Bishop, Greg & John our retired bishops; Becky our priest, Pattie our Deacon, and Russell our seminarian, and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

We pray for our Members: Mel, Sharon, & Susie. We pray for our Family & Friends: Pat Haase, Nancy J., David Coffeey, Mimi Frean, Julie F., Sam C., Lori Lenas, Patricia Parker, Diane B., DeeDee T., Aaron T., Leslie T., Donna S., Cindy T., Janine Polk, Gerry Crews, Grace Meacham, Archie Conners, Rac, and Tommy Stokes, and we offer prayers for those not able to join us; especially Bev, Allene, Dabney & Hope.

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

We give thanks for those who are serving our country: Cole, Keith, David, Monique, Gabriel, Gabe, Matt, and Naomi & Kolten. We pray for James, Jonah and Ethan who are deployed in service to our

country. We also pray for our first responders, especially Ben & Zachary For Churches in our Diocese: Church of the Incarnation, Oviedo, and Church of Our Savior, Palm Bay; .

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

## **Confession of Sin and Absolution**

*Saying together:*

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest, stands and says the absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***



## **The Peace** *(we stand)*

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and People may greet one another in the name of the Lord.*

## Announcements

### Birthdays & Anniversaries

*Happy Birthday to you! To Jesus be true!  
May the Lord Bless and keep you,  
Your whole life through.*

### Offertory

*Celebrant says the Offertory Sentence*

### Offertory Music

*Tim Davis*

### The Doxology      sung together

**Hymn 380**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen*

## The Holy Communion

### Eucharistic Prayer B

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Hymn S-130** Sanctus "Holy, Holy, Holy Lord" (*sung*)

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues (we kneel or sit, as able. If sitting, please lean forward so the person behind you has room to kneel)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

BCP p.364

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia!***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

### Communion Music

*Tim Davis*

The Body and Blood of our Lord Jesus Christ, may he keep you in everlasting life. **Amen.**

### Post Communion Prayer

*Celebrant* Now in thanksgiving, let us pray together.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**The Blessing** *The Priest blesses the people.*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn: 562 “Onward, Christian soldiers” (verses 1,3-5)**

**1. Onward, Christian soldiers, marching as to war,  
with the cross of Jesus going on before!  
Christ, the royal Master, leads against the foe;  
forward into battle, see, his banners go.**

**Refrain: Onward Christian soldiers, marching as to war.  
With the cross of Jesus going on before!**

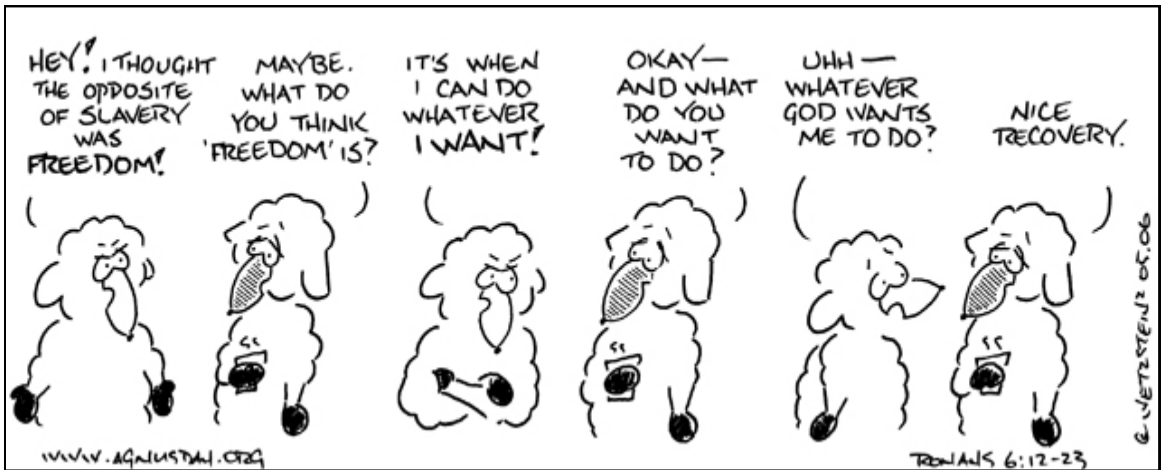
**3. Like a mighty army moves the Church of God;  
Christians we are treading where the saints have trod;  
we are not divided, all one body we,  
one in hope and doctrine, one in charity. [Refrain]**

**4. Crowns and thrones may perish, kingdoms rise and wane,  
but the Church of Jesus constant will remain;  
gates of hell can never 'gainst that Church prevail;  
we have Christ's own promise, and that cannot fail. [Refrain]**

**5. Onward, then, ye people, join our happy throng;  
blend with ours your voices in the triumph song:  
glory, laud, and honor, unto Christ the King;  
this through countless ages we with angels sing. [Refrain]**

**Dismissal**

**Deacon** Let us go forth in the name of Christ. Alleluia! Alleluia!  
**People** **Thanks be to God! Alleluia! Alleluia!**



*The Sanctuary Candle is Burning Bright to the Glory of God and in loving memory of my husband's birthday by Sharon Camden*



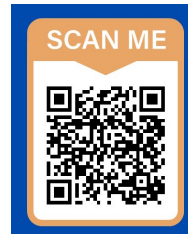
**May God Bless your special day!**

**Birthdays**

June 24—Pam Burby

July 1—Stephen Hendrix

**Anniversaries**



- Friday 8am Parish Breakfast @ Broadway
- Mid-week Youth Group at First Baptist
- Next Women’s Bible Study sponsored by the DOK (Daughters of the King) is Saturday, July 11th 9:30-11am at Kim Downs’ house at 1005 Oak Ave. Bartow, FL 33830.

**Serving Us Today:**

**Altar Guild:** George Ann & Martin Hodges,  
Sarah & Nim,

**Readers today:** Kim Downs & James  
Clements

**Readers next week:**

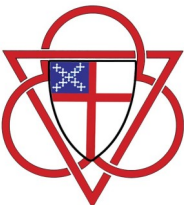
**July 5 Readings:**

OT: Genesis 24:34-38, 42-49,  
58-67

Psalm: Psalm 45: 11-18

Epistle: Romans 7:15-25a

Gospel: Matthew 11:16-19, 25-30



**Bishop:** *The Rt. Rev. Justin Holcomb*

**Rector:** *Rev. Becky Toalster*

**Deacon:** *Deacon Pattie Behnstedt*

**Senior Warden:** *Byron Walker*

**Junior Warden:** *Kim Downs*

**Parish Administrator/Sexton:** *Wayne Troxler*

**Accompanist:** *Tim Davis*

**Nursery:** *Dalmaris Suarez*